



**Great Lakes Maritime Transportation Summer Teacher Institute**

**~ June 16- 20, 2012 ~**

**Meals & Accommodations**

Participants will receive double occupancy lodging for four nights (M-Th) and most meals from Monday lunch through Friday lunch.

I have special dietary needs. Describe: \_\_\_\_\_

**I heard about this Institute from** (check ALL boxes that apply):

- Friend, colleague                       Math/science center \_\_\_\_\_ (state: \_\_\_\_\_)
- Teacher or school administrator       Science Teachers Association \_\_\_\_\_ (state: \_\_\_\_\_)
- Website: \_\_\_\_\_                       List-serve: \_\_\_\_\_ (name: \_\_\_\_\_)
- Other: \_\_\_\_\_

**I have / have not** (please circle) **taken courses previously at Michigan Technological University.**

**I plan to take this Institute for** (check one box):

- Non-degree seeking credit (i.e. for permanent teacher certification renewal)
- Currently enrolled in a graduate program at MTU: \_\_\_\_\_ (department)
- Currently enrolled in a graduate program at another university: \_\_\_\_\_
- I do not want to enroll for MTU credit, but will complete all assignments.

**As an Institute participant, I agree to:**

- Read and respond to all preparatory materials and communications prior to the Institute.
- Fully participate in each day of the Institute.
- Develop two lessons to implement during the 2012-13 school year.
- Give my permission for any original work that I may produce as a result of my participation in the Institute, including lessons and all materials submitted for credit, to be published in any format by Michigan Tech University (MTU), Western UP Center for Science, Math & Environmental Education, MTU Center for Science & Environmental Outreach, Great Lakes Maritime Research Institute, and CFIRE at University of Wisconsin-Madison.
- Allow photos of myself taken during the Institute to be used in publications, electronic media, presentations, and demonstrations, and to use my name if pictures are published.
- The release of my name, mailing address, and email address to other participants in this Institute.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_