

PARTICIPANT APPLICATION FORM—Page 2
Great Lakes Maritime Transportation
Summer Teacher Institute ~ June 20-24, 2011
Meals & Accommodations

Participants will stay in double suites (2 single rooms share one bath) at Bridgeport Resort (<http://www.bridgeportresort.net>) in Sturgeon Bay, Wisconsin and receive meals from Monday lunch through Friday lunch.

I have special dietary needs. Describe: _____

heard about this Institute from (check ALL boxes that apply):

- | | |
|--|--|
| <input type="checkbox"/> Friend, colleague | <input type="checkbox"/> Math/science center _____ (state: _____) |
| <input type="checkbox"/> Teacher or school administrator | <input type="checkbox"/> Science Teachers Association _____ (state: _____) |
| <input type="checkbox"/> Website: _____ | <input type="checkbox"/> List-serve: _____ (name: _____) |
| <input type="checkbox"/> Other: _____ | |

I have / have not (please circle) **taken courses previously at Michigan Technological University.**

I plan to take this Institute for (check one box):

- Non-degree seeking credit (i.e. for permanent teacher certification renewal)
- Currently enrolled in a graduate program at MTU: _____ (department)
- Currently enrolled in a graduate program at another university: _____
- I do not want to enroll for MTU credit, but will complete all assignments.

As an Institute participant, I agree to:

- Read and respond to all preparatory materials and communications prior to the Institute.
- Fully participate in each day of the Institute.
- Develop two lessons to implement during the 2011-12 school year.
- Give my permission for any original work that I may produce as a result of my participation in the Institute, including lessons and all materials submitted for credit, to be published in any format by Michigan Tech University (MTU), Western UP Center for Science, Math & Environmental Education, and the Center for Science & Environmental Outreach.
- Allow photos of myself taken during the Institute to be used in publications, electronic media, presentations, and demonstrations, and to use my name if pictures are published.
- The release of my name, mailing address, and email address to other participants in this Institute.

Applicant's Signature _____ Date _____

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